

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
<b>SEPTEMBER</b> 10 <b>2017</b>			Programs with this symbol  require pre-registration. Call 315-336-4570 or stop at the library.	<b>OCTOBER DISCUSSIONS</b>  <b>HISTORY Discovered</b> <b>BOOK DISCUSSION</b> <i>The Invention of Wings</i> by Sue Monk Kidd  <b>Mystery à la carte</b> Book Discussion <i>A Skeleton in the Family</i> by Leigh Perry  <b>Connect with the Classics Revived!</b> <i>The House of the Seven Gables</i> by Nathaniel Hawthorne			
	3 <b>Closed For Labor Day</b>	4	5 <b>Toddler Story Time</b>  10:30am, Children's Room	6 <b>Drop-In Tech Help</b> 6:30pm, Auditorium	7 <b>Local Author Talk &amp; Book Signing:</b> <i>"Chenango Canal: The Million Dollar Ditch"</i> by Wade Lallier, 6:30pm, Auditorium		
	10 <b>LEGAL CLINIC</b> 9:30am-4:30pm, Boardroom <<<<<< <b>Medicaid, Child Health Plus, Essential Plan: Health Ins. Info</b> 10am-2pm, Table near elevator	11	12 <b>Toddler Story Time</b>  <b>Featuring Shelly Graham Turner</b> 10:30am, Children's Room <<<<<< <b>Drop-In Tech Help</b> 2:30pm, Auditorium	13 <b>Effective Communication Strategies for People With Alzheimer's</b>  4pm, Auditorium To register call 315-617-4025, ext. 100	14 <b>Mystery à la carte</b> Book Discussion <i>Behind Closed Doors</i> by B A Paris Noon, Auditorium <<<<<< <b>Discover Bellevue University (a partner of MVCC)</b> 1:30pm-4:30pm, Table near elevator	15	16 <b>Library Opens On Saturdays!</b> <<<<<< <b>Author Talk &amp; Book Signing: "Upstate Uncovered"</b> by <b>Chuck D'Imperio</b> 1pm, Auditorium
17 <b>Drop-In Tech Help</b> 2:30pm, Auditorium	18	19 <b>Toddler Story Time</b>  10:30am, Children's Room    <b>Tabletop Games</b> 5pm, Auditorium	20 <b>Connect With the Classics Revived! Book Discussion</b> <i>Lost Horizon</i> by James Hilton Noon & 6:30pm, Boardroom <<<<<< <b>Making the Most of Social Security</b>  6pm, Auditorium	<b>ON DISPLAY</b>  <b>Rome Historical Society</b> ~~~~~ <b>MOPS (Mothers of Preschool Children)</b> by Patty Southcott ~~~~~ <b>Healthy Neighborhoods</b> by Oneida County Health Dept. ~~~~~ <b>Ovarian Cancer Awareness</b> by Tracy Ingalls ~~~~~ <b>RFA Marching Band</b>			
24 <b>Medicaid, Child Health Plus, Essential Plan: Health Ins. Info</b> 10am-2pm, Table near elevator	25	26 <b>Toddler Story Time</b>  <b>with Special Appearance by Skippyjon Jones</b> 10:30am Children's Room <<<<<< <b>Fiction Writers' Group</b> 6pm, Auditorium	27 <b>Drop-In Tech Help</b> 2:30pm, Auditorium <<<<<<  <b>Oneida: From Free Love Utopia to the Well-Set Table</b> by Ellen Wayland-Smith 6:30pm, Auditorium	28	29	30 <b>Visit us at Taste of Rome at Rome Art &amp; Community Center 12-5pm</b>    <b>Tabletop Games</b> 1pm, Auditorium	

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